

WEDNESDAY, 12 JANUARY 2023

TO: ALL MEMBERS OF THE LICENSING SUB-COMMITTEE A

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE
LICENSING SUB-COMMITTEE A WHICH WILL BE HELD IN THE
CHAMBER - COUNTY HALL, CARMARTHEN. SA31 1JP AND
REMOTELY AT 10.00 AM ON THURSDAY, 19TH JANUARY, 2023
FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE
ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer:	Emma Bryer
Telephone (direct line):	01267 224029
E-Mail:	ebryer@carmarthenshire.gov.uk
The meeting can be viewed on the Authority's website via the following link:- https://carmarthenshire.public-i.tv/core/portal/home	

Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

LICENSING SUB-COMMITTEE A

PLAID CYMRU GROUP - 4 Members

Cllr. Mansel Charles (Chair)
Cllr. Alex Evans
Cllr. Tyssul Evans
Cllr. Ken Howell

LABOUR GROUP - 2 Members

Cllr. Peter Cooper
Cllr. Suzy Curry

INDEPENDENT GROUP - 0 Members (Vacant)

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING SEVEN MEMBERS ON A ROTATIONAL BASIS AS REQUIRED

NOTE: IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST.

2. EXCLUSION OF THE PUBLIC

THE REPORTS RELATING TO THE FOLLOWING ITEMS ARE NOT FOR PUBLICATION AS THEY CONTAIN EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 14 OF PART 4 OF SCHEDULE 12A TO THE LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007. IF, FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST, THE COMMITTEE RESOLVES PURSUANT TO THE ACT TO CONSIDER THESE ITEMS IN PRIVATE, THE PUBLIC WILL BE EXCLUDED FROM THE MEETING DURING SUCH CONSIDERATION.

3. LICENSING ACT 2003 - FILM CLASSIFICATION REQUEST

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